Attorney's Docket No.: 09857-027001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 3624

Examiner: Subramanian N., D.

Applicant: Richard G. Ketchum

Serial No.: 09/401,872

: September 23, 1999

Title

Filed

: MONTAGE FOR AUTOMATED MARKET SYSTEM

Attention: Official Draftsman

Commissioner for Patents Washington, D.C. 20231

## TRANSMITTAL OF AMENDED DRAWINGS

Enclosed are 3 sheets of amended drawings for the application with changes indicated in red.

These sheets correct and add reference designations.

Applicant submits that no new matter is introduced and requests approval of the amended drawings.

Respectfully submitted,

Date:

Fish & Richardson P.C. 225 Franklin Street

Boston, Massachusetts 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20517219.doc

Denis G. Malohey Reg. No. 29,670

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate